



**AUSTIN SCHUTZHUND CLUB  
HELPER SEMINAR AND EVALUATION  
WITH TEACHING HELPERS  
DANNY GRAYSON & CHARLES OTTESEN  
MAY 12, 2012  
SAN ANTONIO, TX**



**WE ARE ALSO INTRODUCING  
SAN ANTONIO WORKING DOG CLUB  
THEY ARE A NEW FORMING CLUB  
IN THE SOUTH CENTRAL REGION**

**COME MEET THE GROUP- SUPPORT YOUR HELPERS  
BRING A DOG THAT CAN WORK WITH  
THE HELPERS AT THE SEMINAR**

**TIME: 8:00 AM  
LOCATION  
LEVI STRAUSS PARK  
(SOCCER FIELD NO. 3)  
6100 OLD HIGHWAY 90 WEST  
SAN ANTONIO, TX 78227**

***Accommodations***

**La Quinta Inn San Antonio  
Sea World Ingram Park  
7134 Northwest Loop 410  
San Antonio, TX 78238-4116  
Phone: 1-210-680-8883  
Fax: 1-210-681-3877  
(Pet Friendly)**

**Holiday Inn Express  
SeaWorld/Lackland AFB SA  
2861 Cinema Ridge,  
San Antonio, TX 78238  
Resver/Ques: 1-888-791-7539  
Fax: 1-210-522-9981**

**Best Western Ingram Park Inn  
6855 NW Loop 410  
San Antonio, TX 78238  
Resver/Ques: 1-888-247-7476**

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**For more information  
Contact either club**

**Austin SchH Club  
Julia Grayson,  
(512) 263-5441  
schdogs@gmail.com**

**San Antonio Working Dog Club  
Barry Badders or Jim Reid  
(210) 464-3668 (337) 401-0572  
info@sanantonienschutzhundclub.com**



**HELPER SEMINAR / EVALUATION  
PARTICIPATION INFORMATION  
United Schutzhund Clubs of America  
Teaching Helpers  
DANNY GRAYSON & CHARLES OTTESEN  
MAY 12, 2012  
SAN ANTONIO, TX**



**Requirements: Helpers participating must present their USA card confirming that they are current USA members in order to be evaluated they must also have a current USCA Helper book.**

***HELPERS BEING EVALUATED MUST BRING A DOG  
CAPABLE OF IPO 3 WORK FOR THE EVALUATION***

Helper Seminar  Seminar only  Spectator  
Participation  Seminar and Evaluation

**USA HELPER BOOK #: \_\_\_\_\_**

**HELPER NAME: \_\_\_\_\_**

**ADDRESS: \_\_\_\_\_**

**CITY, STATE, ZIP: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_**

**PHONE: \_\_\_\_\_ (M, H,W)**

**USCA MEMBER #: \_\_\_\_\_ USCA EXP DATE: \_\_\_\_\_**

**EMAIL ADDRESS: \_\_\_\_\_**

**CLUB AFFILIATION: \_\_\_\_\_**

**NUMBER OF TRIALS WORKED: \_\_\_\_\_**

**NUMBER OF DOGS CURRENTLY IN USCA BOOK: \_\_\_\_\_**

**CURRENT LEVEL:**  Entry  Club  National  Teaching Helper  
 Basic  Regional  Teaching Applicant

**SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_**

**\*\*\*SIGNED RELEASE IS REQUIRED\*\*\***



**DAMAGE AND LIABILITY RELEASE**  
**Austin Schutzhund Club**

**IN CONSIDERATION OF THE ACCEPTANCE OF MY PARTICIPATION IN THE HOSTED EVENT BY AUSTIN SCHUTZHUND CLUB FURTHER REFERRED TO AS "THE CLUB", I AGREE TO ABIDE BY THE RULES AND REGULATIONS OF THE CLUB, I FURTHER AGREE THAT THE CLUB HAS THE RIGHT TO REFUSE MY PARTICIPATION FOR CAUSE WHICH THE CLUB SHALL DEEM TO BE SUFFICIENT.**

**IN CONSIDERATION OF MY PARTICIPATION, I AGREE TO HOLD THE CLUB, THE INVESTORS, DIRECTORS, MEMBERS, OTHER CLUBS INVOLVED IN HOSTING THE EVENT AND OWNERS OF ANY OF THE PROPERTY USED BY THE CLUB, THEIR MEMBERS, DIRECTORS, OFFICERS, AGENTS AND ANY EMPLOYEES OF THE AFOREMENTIONED PARTIES HARMLESS FROM ANY CLAIM FOR LOSS OR INJURY WHICH MAY BE ALLEGED TO HAVE BEEN CAUSED DIRECTLY OR INDIRECTLY TO ANY PERSON OR THING BY MY ACTIONS OR THE ACTIONS OF MY DOG(S) WHILE IN OR UPON THE PREMISES OR GROUNDS OR NEAR ANY ENTRANCE THERETO, AND I SHALL PERSONALLY ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY SUCH CLAIM.**

**I FURTHER AGREE TO HOLD THE AFOREMENTIONED PARTIES HARMLESS FROM AND AGAINST ANY AND ALL CLAIMS MADE, INSINUATED OR INSTITUTED AGAINST THEM WHILE UPON ANY OF THE PREMISES USED BY THE CLUB OR WHILE USING ANY OF ITS FACILITIES OR EQUIPMENT, AT ANY LOCATION FOR ANY PURPOSE. INCLUDING INJURY OR LOSS TO THE UNDERSIGNED AND ANY AND ALL ANIMALS UNDERSIGNED HAS BROUGHT TO THIS FUNCTION, HOWEVER CAUSED. I FURTHER AGREE TO HOLD THE AFOREMENTIONED PARTIES HARMLESS FROM AND AGAINST ANY AND ALL CLAIMS MADE, INSINUATED OR INSTITUTED AGAINST THEM FOR INJURY OR LOSS CAUSED BY THE UNDERSIGNED TO ANY OTHER PERSON OR ANIMAL, ALLEGED OR ACTUAL HOWEVER CAUSED.**

**I CERTIFY AND REPRESENT THAT MY DOG(S) ARE NOT A HAZARD TO PERSONS OR OTHER DOGS.**

**MY PARTICIPATION IS SUBMITTED FOR ACCEPTANCE ON THE FOREGOING REPRESENTATION AND AGREEMENT. I CERTIFY THAT BY MY SIGNATURE THAT I HAVE READ AND UNDERSTAND THIS AGREEMENT IN ITS ENTIRETY AND ALL OF MY REGARDING IT HAVE BEEN FULLY ANSWERED.**

**DOGS NAME: \_\_\_\_\_**

**HANDLER NAME : \_\_\_\_\_**

**SIGNATURE: \_\_\_\_\_**

**DATE: \_\_\_\_\_**